

# LAUGHLIN SENIOR CENTER

SUMMER SCHEDULE (JUNE 1 - OCT. 1)

Thursday

1975 ARIE AVE

LAUGHLIN, NV 89029

702-298-3413

Monday

Hand & Foot  
10:30 AM - 3:30  
PM

Mah Jong  
10:00 AM - 2:00 PM

Bridge  
12:30 PM - 4:00 PM

Tuesday

Quilting, Knitting, & Crocheting  
9:00 AM - 11:00 AM

Sewing Club  
1st and 3rd Tuesday  
11:00 AM- 3:00 PM

Friday

Brown Bag Lunch & Bingo  
(\$5 for six week session)  
11:30 AM - 1:30 PM

Saturday

Wednesday

Open Recreation  
9:00 AM-4:00 PM

Open Recreation  
9:00 AM-2:00 PM

#### Clark County Board of Commissioners

STEVE SISOLAK, Chair • LARRY BROWN III, Vice-Chair

SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI

MARY BETH SCOW • LAWRENCE WEEKLY

DON BURNETTE, County Manager

JANE PIKE, Director of Parks & Recreation

Clark County is an Equal Opportunity Employer